Signed On 04-Nov-2015 By K SUNITHA (ALL INDIA SERVICES)

# GOVERNMENT OF ANDHRA PRADESH
# ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 50,00,00,000/- to TECHNICAL EDUCATION Orders - Issued.

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**FINANCE ( FMU-EDUCATION ) DEPARTMENT**

**G.O.Rt.No.: 2748** **Dated: 04-11-2015**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. Higher Education Department U.O.No.5851/EC.A2/2015, dt.29-09-2015**
**6. Finance (Budget.II) department C.No.4317/414/Budget.II/2015, dt.03-11-2015**

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner TECHNICAL EDUCATION is hereby issued a Budget Release Order for an amount of Rs.50,00,00,000/-(Rupees Fifty Crores) Non -Plan as additional funds in relaxation of Treasury Control and Quarterly Regulation Orders pending provision of funds by obtaining Supplementary Grants at the appropriate time during 2015-16 towards meeting the expenditure for providing infrastructure facilities and various development works at JNTUA, Constitutent College of Engineering, Kalikiri under the following schemes

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Assistance to Jawharlal Nehru Technological University, Ananthapur<br>**Procedure of Drawal of Funds:** Adjustment to PD Account<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** | | | | | | | | | |
| 1 | 2203-00-102-00-20-310-312 | V | 11,32.00 | 50,00.00 | 0 | 61,32.00 | 11,28.00 | 50,00.00 | 4.00 |
| | Total | | **11,32.00** | **50,00.00** | **0** | **61,32.00** | **11,28.00** | **50,00.00** | **4.00** |

The **( HIGHER EDUCATION, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**K.Sunitha**
**Secretary to Government(B & IF)**

**To**
**HIGHER EDUCATION, SECRETARIAT DEPARTMENT**
**THE COMMISSIONER OF TECHNICAL EDUCATION, AP, HYD.**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**
**The Accountant General A.P.Hyd**
**The Reins(Budget Computers)**
**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**